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IF MAIN ENTRANCE OF PREMISES IS IN SOUTH to SOUTH WEST DIRECTION, THEN OCCUPANTS EXPERIENCE 12 YEARS CYCLE OF PROSPERITY, STABILITY AND DOWNFALL

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ABSTRACT

Vastushastra is a metaphysical edifice science of Indian Origin which deals with enriching human life through natural energy. It is being professed over several thousand years. It synchronizes the balance between human life and the nature through the influence of eightdirections, five elements, and natural energies, and it has no barrier of any religion and region. Our aim is to study, the experience of 12 year cycle of prosperity, stability and downfall inoccupant's life, if main entrance of premises in South to South West direction by conducting survey and experiments. As per basic principle of Vastushastra South to South Westdirection is considered as region of earth element which means region of stability. If main entrance position is in South to South West direction premises, then occupants experience first 5 years of prosperity, next 3 years stability and last 4 years of downfall i.e. 12 years cycle. After 12 years same cycle is repeated again. In corroboration and support of our statement as above, we have studied number of premises having door position in South to South West direction and neutralize the vastu defects through the application of remedial products developed by us and the premises can be made positive to the extent of 95% paving way for recovery and the benefits resulting there from will be reassuring and all this can be done without structural demolition.

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Keywords: Main Entrance, Metaphysical Science, Prosperity, Stability, Downfall, South West, Vastushastra.

Abbreviations: S to SW – South to South West.

1. Introduction:

Since ancient times, our sages have recognized and studied 64 art forms and 14 subjects which are closely related to human life. They have made this knowledge available to us in the form of different epics. 'Yogashastra' by Patanjali, 'Ayurveda' by Dhanwantri, 'Arthashastra' from Kautilya, Chanakya's vision of political science, unique mathematical studies by Arya Bhatta, 'Gandharva Veda' which sings the glory of music, Bhrugu's 'Bhrugusamhita' which later blossomed into 'Jyotish Shastra' (Astrology) and many such classical works are closely connected to human life. In fact Vastushastra is also one such subject having close connection with human life and its development [1].

The earliest reference to Vastushastra is found in Atharvaveda in the form of Sthapatyaveda. References to Vastushastra are also found in the Rigveda, Brihatsamhita, Mayamatam, Vastusar, Vasturatnakar, Vastusandesh, Vishwakarmarahasya, Mansar etc.

Vastushastra is a metaphysical edifice science of Indian Origin and it is being professed over several thousand years. The word Meta means spirituality and the word Physical means the scientific base. Vastushastra synchronizes the balance between human life and the nature. The five basic elements (namely space, air, fire, water and earth), the eight directions (namely North, North-East, East, South-East, South, South-West, West, North-West) (as shown in figure 1), the electro-magnetic and gravitational forces of the Earth, the cosmic energy emanating from the planets as well as the atmosphere and its influence on human life have all been taken in to consideration in the Vastushastra. In short ,Vastushastra is associated with "Vastu" (Premises), where we reside, work, or use it for our day to day life activity including education, religious engagement, social functions etc. "Vastu Defect" is understood as any arrangement or structure of premises which goes against the prescribed rules and guideline of "Vastushastra". Vastu defect arises due to non-compliance with Vastushastra prescription.

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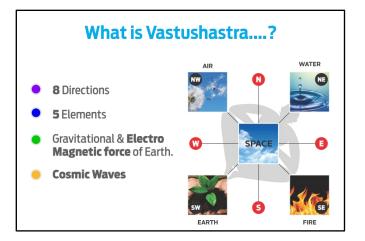


Figure 1: FIVE BASIC ELEMENTS AND EIGHT DIRECTIONS OF NATURE.

2. Importance of Main Entrance in Premises

The main entrance is also known as 'Simhadwar'. The main entrance provides a preliminary insight to the premises. The main entrance has the same importance in a house as the nose to human being. Just as each nostril inhale the air which purifies the blood similarly positive or negative energy enters the premises through the main entrance. It is therefore essential that the main entrance should be located in the auspicious direction [1].

3. South to South West (S To SW) Direction

As per Vastushastra, South to SouthWest direction is place of earth element(As shown in figure 2). The earth element contributes to stability, leadership, self-confidence, and enhances decision making abilities in an individual. The stability means physical, mental, social, professional, financial, and all other types which matters the must to human being. Our focus of study is to interpret thefinancial stability and impact of Vastushastra. South direction is the direction of 'Adilakshmi' dwells. In fact, Adilakshmi is symbolic of the combined prowess of 'Mahakali, Mahalaxmi and Mahasaraswati'. TheMahalakshmi confers wealth and fame on individuals.At the same time, South West is direction of 'Dhairyalaxmi' which provides stability, patience, courage and equalities. Though it finds reference in Hindu mythological, it is applicable to **mankind of every religion**. In the residential premises master bed room in S to SW is most important for stability of family.

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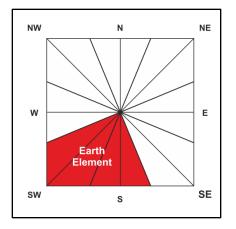


Figure 2: SOUTH to SOUTH WEST DIRECTION

The main entrance in S to SW direction gives **exponential growth** in the form of easy money for the initial period of **five years** from the time of completion of premises and ready for stay. The flow of wealth may be even through unethical means. The **next three years is a period of stagnation**. There is neither growth nor decline in the financial conditions. Moreover, this phase also features an increase in wasteful expenditure. But in the subsequent four years, commencing from the eighth year there will be financial losses, **down slide in personal life and career**. In short, the peculiar feature of the S to SW direction is that at **one point of time it will confer unlimited benefits while in a later phase it drains out all the wealth and status**. This is the direction where during the period of prosperity a person attains great heights but at a later stage, the individual can even become a pauper. In essence, an individual may crash from riches to rags due to the influence of this direction. After completion of 12 years cycle (As shown in figure 3), same cycle gets repeated for next 12 years.

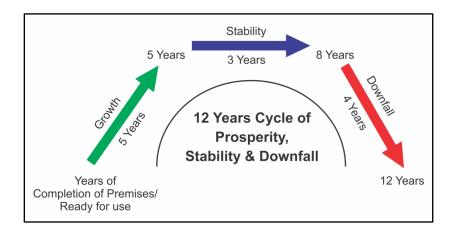


Figure 3: 12 YEAR CYCLE OF PROSPERITY, STABILITY& DOWNFALL.

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4. Methodology:

4.1Sample:

The sample comprised of 255residential premises having main entrance in S to SW direction. We have analyzed about 32,000 premises evaluation cases in 19 years of our existence out of which perfect data comprising of about 25,000 cases is available. From this, we selected 255 cases which are 100% inagreement withmain entrance in S to SW direction. Thus, finally 255 cases were considered for research work.

4.2Procedure:

Firstly, we examine entire premises completely. Secondly, we draw the diagram of premises with perfect dimension. Thirdly, center point of vastu is calculated which is popularly known as Brahmasthan and 8 directions are set on the diagram of premises with the help of oil based magnetic compass, followed by finding location of main entrance in premises. We also complete the questionnaire by personal interview with family members who are residing in that premises. By using this methodology we have analyzed 255 cases.

4.3 Analysis:

We have interviewed total 255 caseshaving main entrance in S to SW direction out of which 206 cases stated "Yes", saying that we have experienced 12 years cycleincluding first 5 years of prosperity, next 3 years stability and last 4 years of downfalland remaining 49 cases stated "No". That means 81% cases experienced 12 years cycleincluding first 5 years of prosperity, next 3 years stability and last 4 years of downfall(as shown in figure 3).

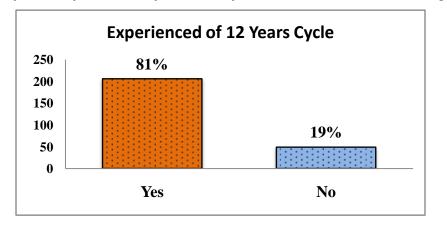


Figure 3: SUMMARY OF STATISTICAL ANALYSIS AND EVALUATION

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5. Conclusion:

We criticize the main entrance of S to SW direction, due to the heavy financial losses in last 3 years in a cycle of twelve years. This aspect reflects only one side of the coin. If one plans the investment, controls the expenditure and curbs the unnecessary desires it is feasible to save the money which can be utilized during a crisis. It is, therefore, very important to properly utilize the wealth which is generated in abundance during the first five years without falling prey to cheap desires and undesirable habits. The intensity of the crisis can be reduced though it cannot be eliminated fully. On the other hand, the cycle of stagnation is a period for caution and one should desist from becoming a prey to vices under the influence of success.

We have also installed Vasturaviraj Vastushastra remedial measures including pyramids, yantras, and crystals to neutralize energy disturbance in premises. After installation of remedial measures on S-SW entrance, about 95% house occupants experienced good improvement from financial losses. Enriching human life through natural energy forces is the basic objective and aim of Vastushastra.

6. References:

[1] Dr. Raviraj M. Ahirrao & Mrs. Manjushree Ahirrao, *Vasturaviraj Vastushastra* (Vastushastra Education & Research Foundation, Thane, Vol-1, Second Edition, 2014).

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